

## **ADDENDUM #1 TO AGENDA**

**October 9, 2019**

### **1. New Business**

- a) Verbal confirmation by Council to approve 2020 MHSW Event
- b) Nomination of Laurence Grant for the Lieutenant Governor's Ontario Heritage Award for Lifetime Achievement

### **2. Closed Session**

- b) Legal Matter – Property Access – s. 239(2)(e) of The Municipal Act
- c) Property Matter - 234 Shackleton Street – s. 239(2)(c) of The Municipal Act
- d) Personal Matter - about an identifiable individual - s. 239(2)(d) of The Municipal Act

THIS DOCUMENT IS AVAILABLE IN AN ACCESSIBLE FORMAT OR WITH APPROPRIATE COMMUNICATION SUPPORTS UPON REQUEST.

Green indicates hard copy to follow.